



MAYOR CHRIS BEUTLER

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## **CITIZENS POLICE ADVISORY BOARD**

**January 27, 2016**

**4:00 pm**

**Mayor's Conference Room**

### **ANNUAL MEETING**

#### **Agenda**

1. Call to Order
2. Welcome, Acknowledgment of Open Meetings Law, & Introductions
3. Approval of Minutes
  - a. October 28, 2015 Quarterly Meeting
4. Public Comment: Five minutes per person
5. New Business
  - a. Quarterly Report
  - b. Hearing Procedure (Scott)
  - c. Case # 04-15 (report)
  - d. Annual Review
    - Case # 05-14
    - Case # 06-14
    - Case # 01-15
    - Case # 07-14
  - e. Election of Chairperson & Vice-Chairperson
6. Old Business
7. Announcements
  - a. Next Quarterly Meeting: April 29<sup>th</sup> at 4pm
8. Adjournment